

view from the summit: parts 1 and 2

Part 1

1. In what ways are the three forms of protest described — festive demonstration, obstruction and disruption — effective/ineffective and justifiable/unjustifiable as forms of protest?
2. Is tolerance of a variety of demonstration tactics and intensities of protest, as suggested at the close of the video segment, a reasonable proposition?
3. What do groups think of Jaggi Singh's assertion that "Whatever we do we must be in solidarity with the front line of the struggle"?

Part 2

1. What do you think of the following statement: "If you have a democratically elected Hitler, you have the obligation to disobey"?
2. What are reasonable and justifiable protest responses in the face of repressive action by democratically elected governments?
3. At the close of the segment the crowd is heard chanting "This is what a democracy looks like!" Are the actions of the police in response to the protest acceptable within a democratic, open and just society?